## 2024

Buena Vista Township FD No. 4

## FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 - December 31, 2024

### For Division Use Only

#### CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

| By: | Date: |
|-----|-------|
| •   |       |

#### CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

| By: | Christine Eapiechi | RE | Date: | 03/06/2024 |
|-----|--------------------|----|-------|------------|
| •   | 6AE3010CC69B445    |    |       |            |

## **General Instructions to Complete the Fire District Budget Workbook**

- a) This workbook shall be used for completing the Fire District Introduced and Adopted Budgets.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray and yellow highlighted sections of the worksheet.
- e) Begin by navigating to the "KEY INPUTS" tab.
  - Select the Fire District by clicking on cell B2 and selecting from the dropdown menu. This will populate the entity name and
- f) county. Continue to complete each of the fields in order to populate standard information throughout the workbook. When copying information from another document, users must select "Paste Values" when pasting the information into this
- g) workbook.
- h) In all applicable signature lines, insert the email address of the applicable official.
  - Once approved by the Board of Fire Commissioners, the completed Introduced Budget must be submitted to the Division via the FAST "Introduced Budget" record portal and it must be precisely named as: <municode>\_introbudget\_20xx. The list of
- i) municodes for Fire Districts can be found at:
  - https://www.nj.gov/dca/divisions/dlgs/pdf/Fire%20District%20MuniCodes.pdf
  - Once approved by the Board of Fire Commissioners, the completed Adopted Budget must be submitted to the Division via the FAST "Adopted Budget" record portal and it must be precisely named as: <municode>\_adoptbudget\_20xx. The list of
- j) municodes for Fire Districts can be found at: https://www.nj.gov/dca/divisions/dlgs/pdf/Fire%20District%20MuniCodes.pdf
- k) Only the Designated Officials for the Fire District have access to the "Submit for Review" tab within the FAST portal.
- I) Please review the additional instructions "FAST System for Fire Districts: Introduction and User Guide" link below: <a href="https://www.nj.gov/dca/divisions/dlgs/pdf/FAST%20Fire%20Budget%20User%20Guide.pdf">https://www.nj.gov/dca/divisions/dlgs/pdf/FAST%20Fire%20Budget%20User%20Guide.pdf</a>

**Email** 

| Year                  | 2024                          | Board of Fire Commissioners: |                     |
|-----------------------|-------------------------------|------------------------------|---------------------|
| Fire District         | Buena Vista Township FD No. 4 | Chairperson                  | Joanne Shubert      |
| County                | Atlantic                      | Treasurer                    | Veronica Baldiserra |
| Web Address           | www.buenavistanj.com          | Secretary                    | Morgan Krokos       |
| <b>Election Month</b> | February                      | Commissioner                 | Robert Rigolizzo    |
|                       |                               | Commissioner                 | Daniel Ruga         |

| Certification Sections |  | Expand Section Length   |          |
|------------------------|--|-------------------------|----------|
| Prepa                  | Preparer and Preparer - Other Assets Certification |                         | Standard |
| Preparer Name          | David J. Macalino                                  | Accumulated Absences    | Standard |
| Title                  | Certified Public Accountant                        | Salary & Benefit Detail | Standard |
| Address                | 1135 E. Chestnut Ave., Vineland, NJ 08360          | Capital Budget Detail   | Standard |
| Phone                  | (856) 691-8934, ext. 209                           |                         |          |
| Fax                    | (856) 696-2256                                     |                         |          |

|                | Approval Certification         |  |
|----------------|--------------------------------|--|
| Officer's Name | Officer's Name Joanne Shubert  |  |
| Title          | Chairperson                    |  |
| Address        | 505 High St., Milmay, NJ 08340 |  |
| Phone          | (856) 305-3338                 |  |
| Fax            |                                |  |
| Email          | joanne.shubert@comcast.net     |  |

david@mmcpa.net

| Internet Certification        |  |
|-------------------------------|--|
| Officer's Name Joanne Shubert |  |
| Title Chairperson             |  |

| Adoption Certification                 |                |
|--|----------------|
| Officer's Name                         | Joanne Shubert |
| Title                                  | Chairperson    |
| Address 505 High St., Milmay, NJ 08340 |                |
| Phone                                  | (856) 305-3338 |
| Fax                                    |                |
| Email joanne.shubert@comcast.net       |                |

2024

Buena Vista Township FD No. 4

# Fire District Budget

www.buenavistanj.com



Division of Local Government Services

## 2024 FIRE DISTRICT BUDGET Certification Section

### 2024

Buena Vista Township FD No. 4

## FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 to December 31, 2024

For Division Use Only

#### CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey

Department of Community Affairs

Director of the Division of Local Government Services

By: \_\_\_\_\_\_ Date: \_\_\_\_\_

| CE                                 | RTIFICATION OF ADOPTED BUDGET   |
|------------------------------------|---|
| It is hereby certified that the ad | lopted Budget made a part hereof has been compared with the approved  |
| Budget previously certified by t   | the Division, and any amendments made thereto. This adopted Budget is |
| certified with respect to such a   | mendments and comparisons only.                                       |
|                                    | State of New Jersey   |
|                                    | Department of Community Affairs                                       |
| Din                                | rector of the Division of Local Government Services                   |
| By:                                | Date:   |

## 2024 PREPARER'S CERTIFICATION

Buena Vista Township FD No. 4

## FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 to December 31, 2024

It is hereby certified that the Fire District Budget, including the annual budget and all schedules attached thereto, represents the Board of Commissioners' resolve with respect to stature in that; all estimates of revenues, including the amount to be raised by taxation to support the district budget, are reasonable accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Fire District.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertations contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | david@mmcpa.net                           |
|-----------------------|---|
| Name:                 | David J. Macalino                         |
| Title:                | Certified Public Accountant               |
| Address:              | 1135 E. Chestnut Ave., Vineland, NJ 08360 |
| Phone Number:         | (856) 691-8934, ext. 209                  |
| Fax Number:           | (856) 696-2256                            |
| E-mail Address:       | david@mmcpa.net                           |

## 2024 PREPARER'S CERTIFICATION OTHER ASSETS

Buena Vista Township FD No. 4

## FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 to December 31, 2024

It is hereby certified that operating appropriations, as reported in this annual budget on Page F-3, for the acquisition of Other Assets not included as Capital Outlays are Non-Bondable Assets. The Board of Commissioners has determined that the aformentioned Other Asset appropriation(s) do not meet the criteria for bonding pursuant to the Local Bond Law (N.J.S.A. 40A:2-1 et seq.) and more specifically, as it pertains to the expected useful life of the asset, pursuant to N.J.S.A. 40A:2-21.

It is further certified that the Other Asset appropriation(s) as reported herein have been determined not to be Capital Assets pursuant to N.J.S.A. 40A:14-84 and 40A:14-85. Therefore, the election has been made to treat such Other Assets as Operating Appropriations: Current Operating Expenses, pursuant to N.J.S.A. 40A:14-78.6.

| Preparer's Signature: | david@mmcpa.net                           |
|-----------------------|---|
| Name:                 | David J. Macalino                         |
| Title:                | Certified Public Accountant               |
| Address:              | 1135 E. Chestnut Ave., Vineland, NJ 08360 |
| Phone Number:         | (856) 691-8934, ext. 209                  |
| Fax Number:           | (856) 696-2256                            |
| E-mail Address:       | david@mmcpa.net                           |

## FIRE DISTRICT INTERNET WEBSITE CERTIFICATION

|          | Fire District's Web Address:   | www.buenavistanj.com  |   |
|----------|--|---|---|
|          | purpose of the website or webpage shall be activities. N.J.S.A. 40A:14-70.2 requires the   | n Internet website or a webpage on the municito provide increased public access to the Fire he following items to be included on the Fire boxes below to certify the Fire District's comp | District's operations and District's website at a |
| ✓        | A description of the Fire District's mission a   | and responsibilities  |   |
| V        | Commencing with 2013, the budgets for the  | e current fiscal year and immediately two prio  | r years   |
| ✓        | The most recent Comprehensive Annual Fire  | nancial Report (Unaudited) or similar financia  | l information                                     |
| <b>✓</b> | Commencing with 2012, the annual audits of   | of the most recent fiscal year and immediately  | two prior years                                   |
| V        | The Fire District's rules, regulations and official policy statements deemed relevant by the commissioners to the interests of the residents within the district   |   |   |
| Ø        | Notice posted pursuant to the "Open Public Meetings Act" for each meeting of the commissioners, setting forth the time date, location and agenda of each meeting   |   |   |
| Ø        | Beginning January 1, 2013, the approved minutes of each meeting of the commissioners including all resolutions of the commissioners and their committees; for at least three consecutive fiscal years  |   |   |
| Ø        | The name, mailing address, electronic mail address and phone number of every person who exercises day-to-day supervision or management over some or all of the operations of the Fire District   |   |   |
| <b>V</b> | A list of attorneys, advisors, consultants and any other person, firm, business, partnership, corporation or other organizations which received any renumeration of \$17,500 or more during the preceding fiscal year for any service whatsoever rendered to the Fire District, but shall not include volunteers receiving benefits under a Length of Service Award Program (LOSAP). |   |   |
|          | It is hereby certified by the below authorized representative of the Fire District that the Fire District's website or webpage as identified above complies with the minimum statutory requirements of N.J.S.A. 40A:14-70.2 as listed above. A check in each of the above boxes signifies compliance.  |   |   |
|          | Name of Officer Certifying Compliance:<br>Title of Officer Certifying Compliance:<br>Signature:  | Joanne Shubert  Chairperson  joanne.shubert@comcast.net   |   |
|          |  | Page C-4  |   |

## 2024 APPROVAL CERTIFICATION

Buena Vista Township FD No. 4

## FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 to December 31, 2024

It is hereby certified that the Fire District Budget, including all schedules appended hereto, are a of the Annual Budget approved by resolution of the Board of Commissioners of the Fire District, at an open public meeting held pursuant to N.J.A.C. 5:31-2.4, on November 14, 2023.

It is further certified that the recorded vote appearing in the resolution represents not less than a of the full membership of the Board of Commissioners thereof.

| Officer's Signature: | joanne.shubert@comcast.net     |  |
|----------------------|--------------------------------|--|
| Name:                | Joanne Shubert                 |  |
| Title:               | Chairperson                    |  |
| Address:             | 505 High St., Milmay, NJ 08340 |  |
| Phone Number:        | (856) 305-3338                 |  |
| Fax Number:          |                                |  |
| E-mail Address:      | joanne.shubert@comcast.net     |  |

## 2024 FIRE DISTRICT BUDGET RESOLUTION

#### Buena Vista Township FD No. 4

#### FISCAL YEAR: January 1, 2024 to December 31, 2024

WHEREAS, the Annual Budget for Buena Vista Township FD No. 4 (the 'Fire District') for the fiscal year beginning January 1, 2024 and ending December 31, 2024 has been presented before the Board of Commissioners of the Fire District at its open public meeting of November 14, 2023; and

WHEREAS, the budget as introduced is in compliance with the Property Tax Levy Cap Law (N.J.S.A. 40A:4-45.44 et seq.); and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$134,500.00 which includes an amount to be raised by taxation of \$125,500.00 and Total Appropriations of \$134,500.00; and

WHEREAS, the amount to be raised by taxation to support the district budget shall be the amount to be certified to the assessor of the municipality to be assessed against the taxable property in the district, pursuant to N.J.S.A. 40A:14-79. Such amount shall be equal to the amount of the total appropriations set forth in the budget minus the total amount surplus and miscellaneous revenues set forth in the budget; and

WHEREAS, in calculating the amount to be raised by taxation, the Fire District has taken into account the assessed valuation of taxable property in the Fire District;

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Fire District, at an open public meeting held on November 14, 2023 that the Annual Budget, including all related schedules, of the Fire District for the fiscal year beginning January 1, 2024 and ending December 31, 2024 is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the Fire District's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the Board of Commissioners of the Fire District will consider the Annual Budget for adoption on December 12, 2023.

| morgankrokos424@gmail.com | November 14, 2023 |
|---------------------------|-------------------|
| (Secretary's Signature)   | (Date)            |

#### **Board of Commissioners Recorded Vote**

| Member              | Aye | Nay | Abstain | Absent |
|---------------------|-----|-----|---------|--------|
| Joanne Shubert      | X   |     |         |        |
| Morgan Krokos       | X   |     |         |        |
| Robert Rigolizzo    | X   |     |         |        |
| Veronica Baldiserra | X   |     |         |        |
| Dan Ruga            | X   |     |         |        |

## **2024 ADOPTION CERTIFICATION**

Buena Vista Township FD No. 4

## FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 to December 31, 2024

It is hereby certified that the Fire District Budget annexed hereto is a true copy of the Budget adopted by the Board of Commissioners of the Fire District, pursuant to N.J.A.C. 5:31-2.4, on December 12, 2023.

| Officer's Signature: | joanne.shubert@comcast.net     |  |  |  |
|----------------------|--------------------------------|--|--|--|
| Name:                | Joanne Shubert                 |  |  |  |
| Title:               | Chairperson                    |  |  |  |
| Address:             | 505 High St., Milmay, NJ 08340 |  |  |  |
| Phone Number:        | (856) 305-3338 <b>Fax:</b>     |  |  |  |
| E-mail address:      | joanne.shubert@comcast.net     |  |  |  |

### 2024 ADOPTED BUDGET RESOLUTION

### Buena Vista Township FD No. 4

#### FISCAL YEAR: January 1, 2024 to December 31, 2024

WHEREAS, the Annual Budget for the Buena Vista Township FD No. 4 (the 'Fire District') for the fiscal year beginning January 1, 2024 and ending December 31, 2024 has been presented for adoption before the Board of Commissioners of the Fire District at its open public meeting of December 12, 2023; and

WHEREAS, the Annual Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the adopted budget is in compliance with the Property Tax Levy Cap Law (N.J.S.A. 40A:4-45.44 et seq.); and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$134,500.00 which includes amount to be raised by taxation of \$125,500.00, and Total Appropriations of \$134,500.00; and

WHEREAS, an election shall be held annually on the third Saturday of February in each established fire district to determine the amount to be raised by taxation for the ensuing year;

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Fire District at an open public meeting held on December 12, 2023 that the Annual Budget of the Fire District for the fiscal year beginning January 1, 2024 and ending December 31, 2024 is hereby adopted and, shall constitute appropriations for the purposes stated and authorization of Total Revenues of \$134,500.00, which includes amount to be raised by taxation of \$125,500.00, and Total Appropriations of \$134,500.00; and

BE IT FURTHER RESOLVED, that the Annual Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

BE IT FURTHER RESOLVED, that an annual election shall be held on the third Saturday of February to determine the amount to be raised by taxation for the ensuing year. The results of which shall be subsequently certified to the Division and the Municipal Assessor.

morgankrokos424@gmail.com
December 12, 2023
(Secretary's Signature)
(Date)

**Board of Commissioners Recorded Vote** 

| Member              | Aye | Nay | Abstain | Absent |
|---------------------|-----|-----|---------|--------|
| Joanne Shubert      | X   |     |         |        |
| Morgan Krokos       | X   |     |         |        |
| Dan Ruga            | X   |     |         |        |
| Robert Rigolizzo    | X   |     |         |        |
| Veronica Baldiserra | X   |     |         |        |

# **2024 FIRE DISTRICT BUDGET Narrative and Information Section**

## 2024 FIRE DISTRICT BUDGET MESSAGE & ANALYSIS

Buena Vista Township FD No. 4

## FISCAL YEAR: January 1, 2024 to December 31, 2024

| Answer all questions below using the space provided. Do not attach answers as a separate document.  |
|---|
| 1. When is the Fire District's annual election? (February and/or November)  If November, was the resolution submitted to the Division?  |
| 2. Complete a brief statement on the 2024 proposed Annual Budget and make comparison to the 2023 adopted budget.  |
| The proposed 2024 budget reflects total anticipated revenues of \$134,500, with the amount to be raised by taxation of \$125,500 and total appropriations of \$134,500, which is an increase in total anticipated revenues and total appropriations by 4.9% as compared to the 2023 budget. The proposed 2024 budget also reflects usage of \$1,726.19 from the cap bank available from the 2023 budget of \$21,157.54.   |
| 3. Explain any variances over +/-10% for each line item. Attach in FAST any supporting documentation that will help to explain  |
| reason for the increase/decrease in the budgeted line item.   |
| Total miscellaneous anticipated revenues generated from rental income proposed a budget decrease of \$1,000 or -10% due to decrease in parties renting the fire hall for various events.  |
| The 2024 budget proposed an increase in insurance expense in the amount of \$1,300 or 14.1% due to one-third increase in the township joint insurance fund premium, as well as general other insurance increases expected from 2023. Proposed office expenses decreased by \$6,300 or -67.7% due to prior year increase in expected grant writing expenditures to purchase a new truck, which is not applicable to 2024. Professional expenses proposed an increase of \$5,000 or 100% due to increase in audit fees due to retirement of previous accountant and auditor. Maintenance related expenses proposed an increase of \$3,000 or 15% due to expected needs. |
| 4. Complete a brief statement on the impact the proposed Annual Budget will have on the Amount to be Raised by Taxation,  |
| the use of the Restricted and Unrestricted Fund Balance(s) and how they are complying with the Property Tax Levy Cap.   |
| If Unrestricted Fund Balance is reduced by more than 10%, explain the projected impact on the following year's budget.  |
| The amount to be raised by taxation is \$125,500, which is a 6.2% increase from the 2023 adopted budgeted amount of \$118,200. This proposed 2024 amount is in compliance with the property tax levy cap. No funds will be utilized in 2024 from the unrestricted or restricted fund balances. A reserve for future capital outlays of \$37,800 will be made to the 2024 restricted fund balance.   |

## 2024 FIRE DISTRICT BUDGET MESSAGE & ANALYSIS

Buena Vista Township FD No. 4

### FISCAL YEAR: January 1, 2024 to December 31, 2024

Answer all questions below using the space provided. Do not attach answers as a separate document.

| 5. Does the Fire District plan on exceeding the Levy Cap? If so, please provide a statement with the reasons for exceeding                              |
|---|
| the Levy Cap and identify the appropriations that caused the Fire District to exceed the Levy Cap, and how they are being                               |
| addressed by a referendum.  |
| The 2024 proposed annual budget is in compliance with the property tax levy cap.  |
| 6. If the Fire District plans to pass a Resolution for the Release of Restricted Fund Balance to be used in the 2024 proposed                           |
| operating budget, explain the reason and purposes of the appropriation.   |
| Not applicable.   |
| 7. Complete a brief statement on the Annual Budget's proposed capital appropriations including debt service for the                                     |
| proposed budget year and for future years.  |
| A reserve for future capital outlays of \$37,800 will be made to the 2024 restricted fund balance. The district does not maintain any outstanding debt. |
| 8. If the proposed Annual Budget contains an amount for a Cash Deficit of the Preceding Year pursuant to  |
| N.J.S.A. 40A:14-78.6, then explain the reasons for the occurrence of the deficit.   |
| Not applicable.   |

## 2024 FIRE DISTRICT BUDGET MESSAGE & ANALYSIS

Buena Vista Township FD No. 4

### FISCAL YEAR: January 1, 2024 to December 31, 2024

Answer all questions below using the space provided. Do not attach answers as a separate document.

| 9. Does the Annual Budget appropriate such sums as it may do or other emergency vehicles, equipment, supplies and mat N.J.S.A. 40A:14-85.1? If so, provide the organization's incorp   | erials for use b   | y a duly incorporated association, pursuant    |
|--|--------------------|--|
| Dorothy Volunteer Fire Company for \$7,000.  |                    |  |
|  |                    |  |
|  |                    |  |
|  |                    |  |
|  |                    |  |
|  |                    |  |
|  |                    |  |
|  |                    |  |
| 10. Complete the following based on the municipal assessor's   | latest information | n pursuant to N.J.S.A. 54:4-35:                |
| Total Assessed Valuation of District   | \$                 | 75,793,200.00                                  |
| Proposed Tax Rate per \$100 of Assessed Valuation  | \$                 | 0.1650   |
|  |                    |  |
| 11. Is the Fire District providing for a first-year funding  |                    | establish a length of service award program    |
| (LOSAP) in this year's budget subject to public referendum the   |                    |  |
| No X Yes If yes, how much is a   | ppropriated?       |  |
| Ted III a control of the December of the Control of | 4 . 4              | I I a di Logan                                 |
| If the public question is defeated, is the Board of Commissione  |                    | •  |
| appropriation amount and that the Amount to be Raised by Tax   | cation to Support  | t the Budget must be reduced by a like amount? |
| No Yes   |                    |  |

# FIRE DISTRICT CONTACT INFORMATION 2024

Please complete the following information regarding this Fire District. <u>All</u> information requested below must be completed.

| Name of Fire District:   | Buena V                           | Buena Vista Township FD No. 4 |               |       |  |  |
|--------------------------|-----------------------------------|-------------------------------|---------------|-------|--|--|
| Address:                 | PO Box 90, 225 Broad St.          | PO Box 90, 225 Broad St.      |               |       |  |  |
| City, State, Zip:        | Milmay                            |                               | NJ            | 08340 |  |  |
| Phone: (ext.)            | (609) 476-2020                    | Fax:                          |               |       |  |  |
| Fire District E-mail:    | milmayfire@yahoo.com              |                               |               |       |  |  |
|                          | In                                |                               |               |       |  |  |
| Preparer's Name:         | David J. Macalino                 |                               |               |       |  |  |
| Preparer's Address:      | 1135 E. Chestnut Ave.             |                               |               |       |  |  |
| City, State, Zip:        | Vineland                          |                               | NJ            | 08360 |  |  |
| Phone: (ext.)            | (856) 691-8934, ext. 209          | Fax:                          | (856) 696-22. | 56    |  |  |
| E-mail:                  | david@mmcpa.net                   |                               |               |       |  |  |
| Chairperson:             | Joanne Shubert                    |                               |               |       |  |  |
| Phone: (ext.)            | (856) 305-3338                    | Fax:                          |               |       |  |  |
| E-mail:                  | joanne.shubert@comcast.net        |                               |               |       |  |  |
| Coanatomy                | Morgan Krokos                     |                               |               |       |  |  |
| Secretary: Phone: (ext.) | (609) 381-4395                    | Fax:                          |               |       |  |  |
| E-mail:                  | morgankrokos424@gmail.com         | Γux.                          |               |       |  |  |
| L man.                   | mor gariet onto 12 1 C grissinoon |                               |               |       |  |  |
| Treasurer:               | Veronica Baldiserra               |                               |               |       |  |  |
| Phone: (ext.)            | 609-457-8325                      | Fax:                          |               |       |  |  |
| E-mail:                  | Ronnie73@comcast.net              |                               | •             |       |  |  |
| Name of Auditor:         | David J. Macalino                 |                               |               |       |  |  |
| Name of Firm:            | Martini & Martini, CPA, PA        |                               |               |       |  |  |
| Address:                 | 1135 E. Chestnue Ave.             |                               |               |       |  |  |
| City, State, Zip:        | Vineland                          |                               | NJ            | 08360 |  |  |
| Phone: (ext.)            | (856) 691-8934, ext. 209          |                               |               |       |  |  |
| E-mail:                  | david@mmcpa.net                   |                               |               |       |  |  |

1) Provide the number of regular voting members of the governing body:

## FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE

Buena Vista Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Answer all questions below completely.

| 2) Pro   | vide the number of alternate voting members of the governing body:  | None   |
|----------|---|--|
|          | the fire district have any amounts recievable from current or former commi provide a list of those individuals, their position, the amount receivable, as     |  |
|          |   |  |
|          |   |  |
| 1) Was t | the fire district a party to a business transaction with one of the following pa  | parties:   |
|          | current or former commissioner, officer, or employee? family member of a current or former commissioner, officer, or employee?                                | No No  |
| c. Aı    | n entity of which a current or former commissioner, officer, or employee (or  | or family member thereof) was an officer or  |
|          | ect or indirect owner?<br>c answer to any of the above is "yes," provide a description of the transaction   | No lion, including the name of the commissioner, officer,  |
|          | ployee (or family member thereof) of the fire district; the name of the entiti<br>nount paid, and whether the transaction was subject to a competitive bid pr |  |
|          |   |  |
| 5) Did   | I the fire district provide any of the following to or for a commissioner, offic  | cer, or any other employee of the Fire District:   |
| a. ]     | First class or charter travel   | No   |
|          | Travel for companions   | No   |
|          | Tax indemnification and gross-up payments   | No   |
|          | Discretionary spending account  | No   |
|          | Housing allowance or residence for personal use   | No   |
|          | Payments for business use of personal residence   | No   |
| _        | Vehicle/auto allowance or vehicle for personal use  | No   |
|          | Health or social club dues or initiation fees   | No   |
|          | Personal services (i.e.: maid, chauffeur, chef)   | No Line de la circa de la circ |
|          | answer to any of the above is "yes," provide a description of the transaction   | n including the name and position of the   |
| naiviau  | al and the amount expended.   |  |
|          |   |  |
|          |   |  |
|          |   |  |

# FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Buena Vista Township FD No. 4

## FISCAL YEAR: January 1, 2024 to December 31, 2024

| 6) Use the " <u>Vehicle List</u> " tabs to list of the fire district's vehicles including make, model, and year, and indicate to whom the vehicles a assigned and their positions. If a vehicle is not assigned to a specific individual and is available to all authorized district personnel, indicate "motor pool." Do not attach the list as a separate document. |     |  |  |  |  |
|---|-----|--|--|--|--|
| 7) Did the fire district make any payments to current of former commissioners or employees for severance or termination <i>If "yes"</i> , <i>provide an explanation including amount paid.</i>  | No  |  |  |  |  |
|   |     |  |  |  |  |
| 8) Did the Fire District make any payments to current or former commissioners or employees that were contingent upon the performance of the Fire District or that were considered discretionary bonuses?  If "yes," provide an explanation including amount paid.   | No  |  |  |  |  |
|   |     |  |  |  |  |
| 9) Does the Fire District contract with another entity (i.e.: volunteer fire company, neighboring municipality, etc.) to provide fire protection or EMS services within the Fire District?  | Yes |  |  |  |  |
| 10) If the answer to #9 above is "yes," did the Fire District execute a written agreement with the entity that details the services that the entity will provide and the amount to be paid by the Fire District to the entity for the services provide If "yes," attach in FAST a copy of the agreement.  | No  |  |  |  |  |
| 11) Does the fire District have a Length of Services Award Program (LOSAP) plan? <i>If "yes," indicate:</i>   | No  |  |  |  |  |
| <ul><li>a) the year it was implemented</li><li>b) the total number of volunteer members presently eligible to participate</li></ul>   |     |  |  |  |  |
| c) the total number of volunteer members presently vested d) whether the annual contribution for each vested member is fixed or based on an automatic increase  |     |  |  |  |  |
| e) the total LOSAP budgeted for the current year  |     |  |  |  |  |
| f) the Fire District's LOSAP Plan Contractor<br>g) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local<br>Government Services pursuant to N.J.A.C. 5:30-14.49.  |     |  |  |  |  |

## FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Buena Vista Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

| 12) If the district's Board of Fire Commissioners authorizes its elected commissioners to receive any type of compensation for serving on the Board, did the district submit a copy of the compensation resolution to the municipal governing body for review and approval as required  | e |
|---|---|
| under N.J.S.A. 40A:14-88?  Yes  |   |
| f "yes", provide a certified copy of the resolution, whenever adopted, fixing the level of compensation each commissioner is authorized   |   |
| o receive, and proof that the district submitted the resolution to the municipal clerk for governing body consideration. Only answer  |   |
| 'N/A" if elected commissioners are not authorized to receive any compensation for their service on the Board.   |   |
| (13) Did the district make one or more supplemental emergency appropriations after adopting its current budget?  No  If "yes", for each supplemental emergency appropriation:  a) Was a resolution adopted by at least two-thirds (2/3) of the Board of Commissioners' full membership declaring that an emergency exists requiring a supplemental emergency appropriation and setting out the nature of the emergency in full? | ; |
| b) Did the district submit the above-referenced resolution to the municipal clerk for municipal governing body consideration?   |   |
| e) Did at least two-thirds (2/3) of the municipal governing body's full membership approve the district's emergency appropriation?  |   |
| Provide (with the introduced budget) a certified copy of the Board's resolution authorizing the supplemental emergency appropriation  |   |

with a certified copy of the municipal governing body's resolution approving the district's emergency appropriation.

# FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE FIRE DISTRICT VEHICLES

Buena Vista Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to list the fire district's motor vehicles. Do not attach list as a separate document.

| Year | Make  | Model         | Assigned Staff | Staff Position |
|------|-------|---------------|----------------|----------------|
| 2007 | GMC   | Mini Pumper   | Motor Pool     |                |
| 1995 | E-One | Engine/Pumper | Motor Pool     |                |
|      |       | j             |                |                |
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#### FIRE DISTRICT SCHEDULE OF COMMISSIONERS AND OFFICERS

## Buena Vista Township FD No. 4

#### FISCAL YEAR: January 1, 2024 to December 31, 2024

Complete the attached table for all persons required to be listed per #1-2 below.

- 1) List all of the Fire District's current commissioners and officers and amount of compensation from the Fire District. Enter zero if no compensation was paid.
- 2) List all of the Fire District's former commissioners and officers who received more than \$10,000 in reportable compensation from the Fire District during the most recent fiscal year completed.

**Commissioner**: A member of the governing body of the Fire District with voting rights. Include alternates for the purposes of this schedule.

**Officer**: A person elected or appointed to manage the Fire District's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the Fire District's top management official and top financial officer as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.

Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transaction such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Fire District's propert. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.

**Reportable Compensation:** The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the calendar year.

## Reportable Compensation from Fire District

|                                   |             | Pos          | sition            |              | (W      | /-2/ 1099) |                 |                   |                    |
|-----------------------------------|-------------|--------------|-------------------|--------------|---------|------------|-----------------|-------------------|--------------------|
|                                   |             |              |                   |              |         |            | Other (auto     |                   |                    |
|                                   |             |              |                   |              |         |            | allowance,      | Estimated amount  |                    |
|                                   | Average     | Ω            |                   |              |         |            | expense         | of other          |                    |
|                                   | Hours per   | m            |                   |              |         |            | account,        | compensation from |                    |
|                                   | Week        | Commissioner | <b>○</b> Ⅱ        |              |         |            | payment in lieu | the Fire District |                    |
|                                   | Dedicated   | sio          | Former<br>Officer |              |         |            | of health       | (health benefits, | Total Compensation |
| Name Title                        | to Position | ner          | Former<br>Officer | Base Salary/ | Stipend | Bonus      | benefits, etc.) | pension, etc.)    | from Fire District |
| 1 Joanne Shubert Chairperson      | 8           | X >          | Χ                 |              |         |            |                 |                   | \$ -               |
| 2 Robert Rigolizzo Vice Chairpers | on 5        | X >          | Χ                 |              |         |            |                 |                   | \$ -               |
| 3 Morgan Krokos Secretary         | 5           | X >          | X                 |              |         |            |                 |                   | \$ -               |
| 4 Veronica Baldiserra Treasurer   | 5           | X >          | X                 | \$ 1         | ,200.00 |            |                 |                   | \$ 1,200.00        |
| 5 Daniel Ruga Commissioner        | 5           | Χ            |                   |              |         |            |                 |                   | \$ -               |
| 6 Nancy Glindmyer Former Treasu   | rer         |              | X                 |              |         |            |                 |                   | \$ -               |
| 7                                 |             |              |                   |              |         |            |                 |                   | \$ -               |
| 8                                 |             |              |                   |              |         |            |                 |                   | \$ -               |
| 9                                 |             |              |                   |              |         |            |                 |                   | \$ -               |
| 10                                |             |              |                   |              |         |            |                 |                   | \$ -               |
| 11                                |             |              |                   |              |         |            |                 |                   | \$ -               |
| 12                                |             |              |                   |              |         |            |                 |                   | \$ -               |
| 13                                |             |              |                   |              |         |            |                 |                   | \$ -               |
| 14                                |             |              |                   |              |         |            |                 |                   | \$ -               |
| 15                                |             |              |                   |              |         |            |                 |                   | \$ -               |
| Total:                            |             |              |                   | \$ 1         | ,200.00 | \$ -       | - \$ -          | \$ -              | \$ 1,200.00        |

Enter the total number of employees/ independent contractors who received more than \$100,000 in total reportable compensation for the most recent fiscal year completed:

|  | # of Covered<br>Members (Medical<br>& Rx) Proposed<br>Budget | Annual Cost<br>Estimate per<br>Employee<br>Proposed<br>Budget | Total Cost<br>Estimate<br>Proposed<br>Budget | # of Covered<br>Members<br>(Medical & Rx)<br>Current Year | Annual Cost<br>per Employee<br>Current Year | Total Current<br>Year Cost | \$ Increase<br>(Decrease) | % Increase<br>(Decrease) |
|--|--|---|--|---|---|----------------------------|---------------------------|--------------------------|
|  |  |   |  |   |   |                            |                           |                          |
| Active Employees - Health Benefits - Annual Cost   |  |   |  |   |   |                            |                           | 0.00/                    |
| Single Coverage Parent & Child   |  |   | -  |   |   | -                          | -                         | 0.0%<br>0.0%             |
| Employee & Spouse (or Partner)   |  |   | -  |   |   | -                          | -                         | 0.0%                     |
| Family   |  |   | -  |   |   | _                          | _                         | 0.0%                     |
| Employee Cost Sharing Contribution (enter as negative - )  |  |   |  |   |   |                            | _                         | 0.0%                     |
| Subtotal   | 0  |   | -  | 0   |   | -                          | -                         | 0.0%                     |
| Subtotal   | Ü  |   |  |   |   |                            |                           | <b>■</b>                 |
| Commissioners - Health Benefits - Annual Cost  |  |   |  |   |   |                            |                           |                          |
| Single Coverage  |  |   | -  |   |   | -                          | -                         | 0.0%                     |
| Parent & Child   |  |   | -  |   |   | -                          | -                         | 0.0%                     |
| Employee & Spouse (or Partner)   |  |   | -  |   |   | -                          | -                         | 0.0%                     |
| Family   |  |   | -  |   |   | -                          | -                         | 0.0%                     |
| Employee Cost Sharing Contribution (enter as negative - )  |  |   |  |   |   |                            | -                         | 0.0%                     |
| Subtotal   | 0  |   | -  | 0   |   | -                          | -                         | 0.0%                     |
|  |  |   |  |   |   |                            |                           |                          |
| Retirees - Health Benefits - Annual Cost   |  |   |  |   |   |                            |                           |                          |
| Single Coverage  |  |   | -  |   |   | -                          | -                         | 0.0%                     |
| Parent & Child   |  |   | -  |   |   | -                          | -                         | 0.0%                     |
| Employee & Spouse (or Partner)   |  |   | -  |   |   | -                          | -                         | 0.0%<br>0.0%             |
| Family Employee Cost Sharing Contribution (enter as negative - )   |  |   | -  |   |   | -                          | _                         | 0.0%                     |
| Subtotal   | 0  |   | _  | 0   |   | _                          |                           | 0.0%                     |
| Subtotal   | Ü  |   |  | 0   |   |                            |                           | 0.070                    |
| GRAND TOTAL  | 0  |   | -  | -   |   | -                          |                           | 0.0%                     |
| Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Ye | s or No)?  |   |  | ]   | -   |                            |                           | _                        |

Page N-5

Complete the below table for the Fire District's accrued liability for compensated absences.

| complete the below tubic for the line bistrict's deere | aca naomey jor compensacea ao   | ,ciidesi  | Legal Bas      | sis fo     | r Renefit                             |
|--|---|---|----------------|------------|---------------------------------------|
| Individuals Eligible for Benefit                       | Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2023 | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability | Approved Labor | Resolution | Individual<br>Employment<br>Agreement |
|  |   |   |                |            |                                       |
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Total liability for accumulated compensated absences at January 1, 2023 (this page only)

Complete the below table for the Fire District's accrued liability for compensated absences.

| ,                                | and the second s |   | Legal Bas                   | sis fo     | r Benefit                             |
|----------------------------------|--|---|-----------------------------|------------|---------------------------------------|
| Individuals Eligible for Benefit | Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2023  | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability | Approved Labor<br>Agreement | Resolution | Individual<br>Employment<br>Agreement |
|                                  |  |   |                             |            |                                       |
|                                  |  |   |                             |            |                                       |
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|                                  |  |   |                             |            |                                       |
|                                  |  |   |                             |            |                                       |
|                                  |  |   |                             |            |                                       |

Total liability for accumulated compensated absences at January 1, 2023 (all pages)

\$ -

Page N-6 (Totals)

## 2024 FIRE DISTRICT BUDGET FINANCIAL SCHEDULES SECTION

#### **Instructions:**

Input requested information in highlighted boxes only. Information input into yellow boxes will automatically fill throughout the rest of the workbook. Please round to the nearest whole dollar. No pennies.

The Levy Cap worksheets simplify data entry by having the user enter most data on support pages and some from this sheet. By filling in the highlighted cells on this page, each worksheet will reflect the information and automatically calculate the formulas on each individual worksheet.

| Name of Fire District: | Buena Vista Township FD No. 4 |  |  |
|------------------------|-------------------------------|--|--|
| County:                | Atlantic                      |  |  |
| Year:                  | 2024                          |  |  |

| Levy Cap Calculation Summary                                |    |               |  |  |  |  |  |
|---|----|---------------|--|--|--|--|--|
| 2023 Adopted Budget - Amount to be Raised by Taxation       | \$ | 118,200.00    |  |  |  |  |  |
| Cap Bank Available from 2021 (See Levy Cap Certification)   |    |               |  |  |  |  |  |
| Cap Bank Available from 2022 (See Levy Cap Certification)   |    |               |  |  |  |  |  |
| Cap Bank Available from 2023 (See Levy Cap Certification)   | \$ | 21,157.54     |  |  |  |  |  |
| Cap Bank Used from 2021                                     |    |               |  |  |  |  |  |
| Cap Bank Used from 2022                                     |    |               |  |  |  |  |  |
| Cap Bank Used from 2023                                     | \$ | 1,726.19      |  |  |  |  |  |
| Changes in Service Provider (+/-)                           |    |               |  |  |  |  |  |
| DLGS Approved Adjustments                                   |    |               |  |  |  |  |  |
| Cancelled or Unexpended Referendum Amount                   |    |               |  |  |  |  |  |
| (Enter as a positive number)                                |    |               |  |  |  |  |  |
| Assessed Valuation of District for adopted budget           | \$ | 75,793,200.00 |  |  |  |  |  |
| New Ratables - Increase in Valuations (New Construction and |    |               |  |  |  |  |  |
| Additions)  | \$ | 262,700.00    |  |  |  |  |  |
| Adopted Fire District Tax Rate (three decimals) per \$100   |    | \$0.156       |  |  |  |  |  |
| Projected Tax Rate based upon Proposed Levy                 |    | 0.16501021    |  |  |  |  |  |

## **Budget Summary**

|   | 2024 Proposed Budget | 2023 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|---|----------------------|------------------------|--|---|
| REVENUES AND FUND BALANCE UTILIZED  |                      | <u> </u>               | Haoptea  | Nuopicu   |
| Total Fund Balance Utilized   | -                    | -                      | -  | 0.0%  |
| Total Miscellaneous Anticipated Revenues  | 9,000.00             | 10,000.00              | (1,000.00)   | -10.0%  |
| Total Sale of Assets  | -                    | -                      | -  | 0.0%  |
| Total Interest on Investments & Deposits  | -                    | -                      | -  | 0.0%  |
| Total Other Revenue   | -                    | -                      | -  | 0.0%  |
| Total Operating Grant Revenue   | -                    | -                      | -  | 0.0%  |
| Total Revenues Offset with Appropriations   |                      |                        | -  | 0.0%  |
| Total Revenues and Fund Balance Utilized  | 9,000.00             | 10,000.00              | (1,000.00)   | -10.0%  |
| Amount to be Raised by Taxation to Support Budget   | 125,500.00           | 118,200.00             | 7,300.00   | 6.2%  |
| Total Anticipated Revenues  | 134,500.00           | 128,200.00             | 6,300.00   | 4.9%  |
| APPROPRIATIONS  |                      |                        |  |   |
| Total Administration  | 24,700.00            | 24,700.00              | -  | 0.0%  |
| Total Cost of Operations & Maintenance  | 65,000.00            | 61,500.00              | 3,500.00   | 5.7%  |
| Total Appropriations Offset with Revenue (must equal Revenues Offset with Appropriations) | -                    | -                      | -  | 0.0%  |
| Total Appropriated Duly Incorporated First Aid/Rescue Squad                               | 7,000.00             | 7,000.00               | -  | 0.0%  |
| Total Deferred Charges  | -                    | -                      | -  | 0.0%  |
| Cash Deficit, Preceeding Year (N.J.S.A. 40A:14-78.6)                                      | -                    | -                      | -  | 0.0%  |
| Length of Service Award Program (LOSAP) Contribution                                      | -                    | -                      | -  | 0.0%  |
| Total Capital Appropriations  | 37,800.00            | 35,000.00              | 2,800.00   | 8.0%  |
| Total Principal Payments on Debt Service  | -                    | -                      | -  | 0.0%  |
| Total Interest Payments on Debt   |                      |                        |  | 0.0%  |
| Total Appropriations  | 134,500.00           | 128,200.00             | 6,300.00   | 4.9%  |
| ANTICIPATED SURPLUS (DEFICIT)   |                      |                        | -  | 0.0%  |

|   | Atlantic      |              |   |              |
|---|---------------|--------------|---|--------------|
|   |               |              | \$ Increase                             | % Increase   |
|   |               |              | (Decrease)                              | (Decrease)   |
|   | 2024 Proposed | 2023 Adopted | Proposed                                | Proposed vs. |
|   | Budget        | Budget       | vs.Adopted                              | Adopted      |
| Fund Balance Utilized   |               |              |   |              |
| Unrestricted Fund Balance                                     | -             |              | -                                       | 0.0%         |
| Restricted Fund Balance                                       | -             |              | -                                       | 0.0%         |
| Total Fund Balance Utilized                                   |               | -            | -                                       | 0.0%         |
| Miscellaneous Anticipated Revenues                            |               |              |   | -            |
| Shared Services (N.J.S.A. 40A:65-1 et seq.)                   |               |              | _                                       | 0.0%         |
| Joint Purchasing Agreements (N.J.S.A. 40A:10 & 11)            |               |              | _                                       | 0.0%         |
| Emergency Assistance (N.J.S.A. 40A:14-26)                     |               |              | _                                       | 0.0%         |
| Municipal Assistance (N.J.S.A. 40A:14-34)                     |               |              | _                                       | 0.0%         |
| Municipal Assistance - Adjoin (N.J.S.A. 40A:14-35)            |               |              | _                                       | 0.0%         |
| Contracts - Volunteer Fire Co (N.J.S.A. 40A:14-68)            |               |              | _                                       | 0.0%         |
| Leases - Local Municipality (N.J.S.A. 40A:14-83)              |               |              | _                                       | 0.0%         |
| Rental Income   | 9,000.00      | 10,000,00    | (1,000,00)                              |              |
|   |               | 10,000.00    | (1,000.00)                              | -            |
| Total Miscellaneous Anticipated Revenues                      | 9,000.00      | 10,000.00    | (1,000.00)                              | -10.0%       |
| Sale of Assets (List Individually)                            |               |              |   | 0.00/        |
| Asset #1  |               |              | -                                       | 0.0%         |
| Asset #2  |               |              | -                                       | 0.0%         |
| Asset #3  |               |              | -                                       | 0.0%         |
| Asset #4  |               |              |   | 0.0%         |
| Total Sale of Assets  |               |              |   | 0.0%         |
| Interest on Investments & Deposits (List Accounts Separately) |               |              |   |              |
| Investment Account #1   |               |              | -                                       | 0.0%         |
| Investment Account #2   |               |              | -                                       | 0.0%         |
| Investment Account #3   |               |              | -                                       | 0.0%         |
| Investment Account #4   |               |              |   | 0.0%         |
| Total Interest on Investments & Deposits                      | -             | -            | -                                       | 0.0%         |
| Other Revenue (List in Detail)                                |               |              |   | =            |
| Other Revenue #1  |               |              | -                                       | 0.0%         |
| Other Revenue #2  |               |              | -                                       | 0.0%         |
| Other Revenue #3  |               |              | -                                       | 0.0%         |
| Other Revenue #4  |               |              | -                                       | 0.0%         |
| Total Other Revenue   |               |              |   | 0.0%         |
| Operating Grant Revenue (List in Detail)                      |               |              |   | •            |
| Supplemental Fire Service Act (P.L.1985,c.295)                |               |              | _                                       | 0.0%         |
| Other Grant #1  |               |              | _                                       | 0.0%         |
| Other Grant #2  |               |              | _                                       | 0.0%         |
| Other Grant #3  |               |              | _                                       | 0.0%         |
| Other Grant #4  |               |              |   | 0.0%         |
| Other Grant #5  |               |              | _                                       | 0.0%         |
|   |               |              |   | 0.0%         |
| Total Operating Grant Revenue                                 |               |              |   | 0.0%         |
| Revenues Offset with Appropriations                           |               |              |   |              |
| Uniform Fire Safety Act (P.L.1983,c.383)                      |               |              |   | 0.00/        |
| Reserves Utilized   |               |              | -                                       | 0.0%         |
| Annual Registration Fees                                      |               |              | -                                       | 0.0%         |
| Penalties and Fines   |               |              | -                                       | 0.0%         |
| Other Revenues  |               |              |   | 0.0%         |
| Total Uniform Fire Safety Act                                 |               |              |   | 0.0%         |
| Other Revenues Offset with Appropriations (List)              |               |              |   |              |
| Other Offset Revenues #1                                      |               |              | -                                       | 0.0%         |
| Other Offset Revenues #2                                      |               |              | -                                       | 0.0%         |
| Other Offset Revenues #3                                      |               |              | -                                       | 0.0%         |
| Other Offset Revenues #4                                      |               |              | -                                       | 0.0%         |
| Total Other Revenues Offset with Appropriations               | -             | -            | -                                       | 0.0%         |
| Total Revenues Offset with Appropriations                     | -             |              | -                                       | 0.0%         |
| TOTAL REVENUES AND FUND BALANCE UTILIZED                      | 9,000.00      | 10,000.00    | (1,000.00)                              |              |
| <del></del>   |               |              | ( , , , , , , , , , , , , , , , , , , , | •            |

# FIRE DISTRICT PROPOSED REVENUES REVENUE DETAIL PAGE

Buena Vista Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to provide further detail of any Revenues listed on "F-2 Revenues (Proposed)"

| - 0.09    | Line Item: | Proposed 2024 Amount | Adopted 2023 Amount | \$ Change Proposed vs. Adopted | % Change<br>Proposed vs.<br>Adopted |
|---|------------|----------------------|---------------------|--------------------------------|-------------------------------------|
| - 0.09   |            |                      |                     | -                              | 0.0%                                |
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# FIRE DISTRICT PROPOSED REVENUES REVENUE DETAIL PAGE

Buena Vista Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to provide further detail of any Revenues listed on "F-2 Revenues (Proposed)"

| Line Item: | Proposed 2024 Amount | Adopted 2023 Amount | \$ Change Proposed vs. Adopted | % Change<br>Proposed vs.<br>Adopted |
|------------|----------------------|---------------------|--------------------------------|-------------------------------------|
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| Atla   | ntic                    |                        |  |  |
|--|-------------------------|------------------------|--|--|
|  | 2024 Proposed<br>Budget | 2023 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted         | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted                  |
| Administration - Personnel   | вийует                  | вишует                 | Αυοριευ  | Αυυριευ  |
| Salary & Wages (excluding Commissioners)   | _                       |                        | _  | 0.0%   |
| Commissioners  | 1,200.00                | 1,200.00               | _  | 0.0%   |
| Fringe Benefits  | -                       | 1,200.00               | _  | 0.0%   |
| Total Administration - Personnel   | 1,200.00                | 1,200.00               |  | 0.0%   |
| Administration - Other (List)  |                         | 1,200.00               |  | . 0.07   |
| Insurance  | 10,500.00               | 9,200.00               | 1,300.00   | 14.1%  |
| Office Expense   | 3,000.00                | 9,300.00               | (6,300.00)   | -67.7%   |
| Professional Services  | 10,000.00               | 5,000.00               | 5,000.00   | 100.0%   |
| Contingent Expenses  | 10,000.00               | 3,000.00               | -  | 0.0%   |
| Other Assets, Non-Bondable #1  |                         |                        | _  | 0.0%   |
| Other Assets, Non-Bondable #2  |                         |                        | _  | 0.0%   |
| Other Assets, Non-Bondable #3  |                         |                        | _  | 0.0%   |
| Total Administration - Other   | 23,500.00               | 23,500.00              |  | 0.0%   |
| Total Administration   | 24,700.00               | 24,700.00              |  | 0.09   |
| Cost of Operations & Maintenance - Personnel   | 21,700.00               | 2 1,7 00.00            | -  |  |
| Salary & Wages   | _                       | _                      | _  | 0.0%   |
| Fringe Benefits  | _                       | _                      | _  | 0.0%   |
| Total Operations & Maintenance - Personnel   |                         | _                      |  | 0.09   |
| Cost of Operations & Maintenance - Other (List)  |                         |                        |  | . 0.07   |
| Maintenance Other (Elst)   | 23,000.00               | 20,000.00              | 3,000.00   | 15.0%  |
| Supplies   | 3,000.00                | 3,000.00               | 3,000.00   | 0.0%   |
| Utilities  | 8,000.00                | 7,500.00               | 500.00   | 6.79   |
| Contingent Expenses  | 0,000.00                | 7,300.00               | 500.00   | 0.09   |
| Incentive Program  | 6,000.00                | 6,000.00               | _  | 0.09   |
| Equipment - Non-Bondable   | 25,000.00               | 25,000.00              | _  | 0.09   |
| Other Assets, Non-Bondable #3  | 23,000.00               | 23,000.00              | _  | 0.07   |
| Total Operations & Maintenance - Other   | 65,000.00               | 61,500.00              | 3,500.00   | 5.7%   |
| Total Operations & Maintenance  Total Operations & Maintenance   | 65,000.00               | 61,500.00              | 3,500.00   | 5.7%   |
| Appropriations Offset with Revenue - Personnel   | 05,000.00               | 01,300.00              | 3,300.00   | . 5.7/   |
| Salary & Wages   | _                       |                        | _  | 0.0%   |
| Fringe Benefits  | _                       |                        | _  | 0.07   |
| Total Appropriations Offset with Revenue - Personnel   |                         | _                      |  | 0.07   |
| Appropriations Offset with Revenue - Other (List)  |                         |                        |  | . 0.07   |
| Other Expense #1   |                         |                        | _  | 0.0%   |
| Other Expense #2   |                         |                        | _  | 0.09   |
| Other Expense #3   |                         |                        | _  | 0.09   |
| Contingent Expenses  |                         |                        | _  | 0.09   |
| Other Assets, Non-Bondable #1  |                         |                        | _  | 0.09   |
| Other Assets, Non-Bondable #2  |                         |                        | _  | 0.09   |
| Other Assets, Non-Bondable #2  Other Assets, Non-Bondable #3   |                         |                        | _  | 0.07   |
| Total Appropriations Offset with Revenue - Other   |                         |                        |  | 0.07   |
| Total Appropriations Offset with Revenue   |                         |                        |  | 0.07   |
| Duly Incorporated First Aid/Rescue Squad Associations  |                         |                        |  | . 0.07   |
| Vehicles   |                         |                        |  | 0.09   |
|  |                         |                        | -  | 0.07   |
| Equipment  | 7,000,00                | 7,000,00               | -  |  |
| Materials & Supplies Total Duly Incorporated First Aid (Passue Squad Associations  | 7,000.00                | 7,000.00<br>7,000.00   | <u> </u>   | 0.09   |
| Total Duly Incorporated First Aid/Rescue Squad Associations  | 7 000 00                |                        |  | . 0.0%   |
| Emergency Appropriations & Deformed Charges (List)   | 7,000.00                | 7,000.00               |  |  |
| Emergency Appropriations & Deferred Charges (List)   | 7,000.00                | 7,000.00               |  | 0.00   |
| Emergency Appropriation #1   | 7,000.00                | 7,000.00               | -  |  |
| Emergency Appropriation #1 Emergency Appropriation #2  | 7,000.00                | 7,000.00               | -  | 0.0%   |
| Emergency Appropriation #1 Emergency Appropriation #2 Emergency Appropriation #3   | 7,000.00                | 7,000.00               | -<br>-<br>-  | 0.09<br>0.09   |
| Emergency Appropriation #1 Emergency Appropriation #2 Emergency Appropriation #3 Deferred Charge #1 (cite statute)   | 7,000.00                | 7,000.00               | -<br>-<br>-<br>-   | 0.09<br>0.09<br>0.09   |
| Emergency Appropriation #1 Emergency Appropriation #2 Emergency Appropriation #3 Deferred Charge #1 (cite statute) Deferred Charge #2 (cite statute)   | 7,000.00                | 7,000.00               | -<br>-<br>-<br>-   | 0.09<br>0.09<br>0.09<br>0.09   |
| Emergency Appropriation #1 Emergency Appropriation #2 Emergency Appropriation #3 Deferred Charge #1 (cite statute) Deferred Charge #2 (cite statute) Declared State of Emergency (N.J.S.A. 40A:4-45.45 10b)  | 7,000.00                | 7,000.00               | -<br>-<br>-<br>-<br>-  | 0.09<br>0.09<br>0.09<br>0.09<br>0.09                                 |
| Emergency Appropriation #1 Emergency Appropriation #2 Emergency Appropriation #3 Deferred Charge #1 (cite statute) Deferred Charge #2 (cite statute) Declared State of Emergency (N.J.S.A. 40A:4-45.45 10b) Total Deferred Charges   | 7,000.00                | -                      | -<br>-<br>-<br>-<br>-<br>-                                   | 0.09<br>0.09<br>0.09<br>0.09<br>0.09                                 |
| Emergency Appropriation #1 Emergency Appropriation #2 Emergency Appropriation #3 Deferred Charge #1 (cite statute) Deferred Charge #2 (cite statute) Declared State of Emergency (N.J.S.A. 40A:4-45.45 10b) Total Deferred Charges Cash Deficit, Preceding Year (N.J.S.A. 40A:14-78.6)   | 7,000.00                | -                      | -<br>-<br>-<br>-<br>-<br>-                                   | 0.09<br>0.09<br>0.09<br>0.09<br>0.09<br>0.09                         |
| Emergency Appropriation #1 Emergency Appropriation #2 Emergency Appropriation #3 Deferred Charge #1 (cite statute) Deferred Charge #2 (cite statute) Declared State of Emergency (N.J.S.A. 40A:4-45.45 10b) Total Deferred Charges Cash Deficit, Preceding Year (N.J.S.A. 40A:14-78.6) Length of Service Award Program (LOSAP) Contribution (N.J.S.A. 40A:14-78.6)   | -                       | -                      | -<br>-<br>-<br>-<br>-<br>-<br>-                              | 0.09<br>0.09<br>0.09<br>0.09<br>0.09<br>0.09<br>0.09                 |
| Emergency Appropriation #1 Emergency Appropriation #2 Emergency Appropriation #3 Deferred Charge #1 (cite statute) Deferred Charge #2 (cite statute) Declared State of Emergency (N.J.S.A. 40A:4-45.45 10b) Total Deferred Charges Cash Deficit, Preceding Year (N.J.S.A. 40A:14-78.6) Length of Service Award Program (LOSAP) Contribution (N.J.S.A. 40A:14-78.6) Total Capital Appropriations  | 7,000.00                | 35,000.00              | -<br>-<br>-<br>-<br>-<br>-<br>2,800.00                       | 0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%         |
| Emergency Appropriation #1 Emergency Appropriation #2 Emergency Appropriation #3 Deferred Charge #1 (cite statute) Deferred Charge #2 (cite statute) Declared State of Emergency (N.J.S.A. 40A:4-45.45 10b) Total Deferred Charges Cash Deficit, Preceding Year (N.J.S.A. 40A:14-78.6) Length of Service Award Program (LOSAP) Contribution (N.J.S.A. 40A:14-78.6) Total Capital Appropriations Total Principal Payments on Debt Service | -                       | -                      | -<br>-<br>-<br>-<br>-<br>-<br>2,800.00                       | 0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>8.0%<br>0.0% |
| Emergency Appropriation #1 Emergency Appropriation #2 Emergency Appropriation #3 Deferred Charge #1 (cite statute) Deferred Charge #2 (cite statute) Declared State of Emergency (N.J.S.A. 40A:4-45.45 10b) Total Deferred Charges Cash Deficit, Preceding Year (N.J.S.A. 40A:14-78.6) Length of Service Award Program (LOSAP) Contribution (N.J.S.A. 40A:14-78.6) Total Capital Appropriations  | -                       | -                      | -<br>-<br>-<br>-<br>-<br>-<br>2,800.00<br>-<br>-<br>6,300.00 | 0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>8.0%         |

# FIRE DISTRICT PROPOSED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Buena Vista Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to provide further detail of any Appropriations listed on "F-3 Appropriations (Proposed)"

| Line Item: | Proposed 2024 Amount | Adopted 2023 Amount | \$ Change Proposed vs. Adopted | % Change<br>Proposed vs. |
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Page F-3 (Detail)

# FIRE DISTRICT PROPOSED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Buena Vista Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to provide further detail of any Appropriations listed on "F-3 Appropriations (Proposed)"

| Line Item: | Proposed 2024 Amount | Adopted 2023 Amount | \$ Change Proposed vs. Adopted | % Change<br>Proposed vs.<br>Adopted |
|------------|----------------------|---------------------|--------------------------------|-------------------------------------|
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Page F-3 (Detail 2)

# FIRE DISTRICT PROPOSED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Buena Vista Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to provide further detail of any Appropriations listed on "F-3 Appropriations (Proposed)"

| Line Item: | Proposed 2024 Amount | Adopted 2023 Amount | \$ Change Proposed vs. Adopted | % Change<br>Proposed vs.<br>Adopted |
|------------|----------------------|---------------------|--------------------------------|-------------------------------------|
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|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |

Page F-3 (Detail 3)

#### Buena Vista Township FD No. 4

Atlantic

| Administrative Positions Excluding Commissioners (List Individually) | Number<br>of Staff | Annual Wages |    | 024 Proposed<br>udget Salary &<br>Wages | PERS Contribution | PFRS<br>Contribution | Employee Group<br>Health Insurance | Other Fringe<br>Benefits | 2024 Proposed<br>Budget Fringe<br>Benefits |
|--|--------------------|--------------|----|---|-------------------|----------------------|------------------------------------|--------------------------|--|
| Position #1  |                    |              | \$ | -                                       |                   |                      |                                    |                          | \$ -                                       |
| Position #2  |                    |              | \$ | -                                       |                   |                      |                                    |                          | \$ -                                       |
| Position #3  |                    |              | \$ | -                                       |                   |                      |                                    |                          | \$ -                                       |
| Position #4  |                    |              | \$ | -                                       |                   |                      |                                    |                          | \$ -                                       |
| Position #5  |                    |              | \$ | -                                       |                   |                      |                                    |                          | \$ -                                       |
| Position #6  |                    |              | \$ | -                                       |                   |                      |                                    |                          | \$ -                                       |
| Position #7  |                    |              | \$ | -                                       |                   |                      |                                    |                          | \$ -                                       |
| Position #8  |                    |              | \$ | -                                       |                   |                      |                                    |                          | \$ -                                       |
| Total Administration   |                    |              | \$ |   | - \$ -            | \$ -                 | \$ -                               | \$ -                     | \$ -                                       |
|  |                    |              | 2  | 024 Proposed                            |                   |                      |                                    |                          | 2024 Proposed                              |

| Operation & M | aintenance Positions<br>Individually) | (List | Number<br>of Staff | Annual Wages | 2024 Proposed<br>Budget Salary &<br>Wages | PERS Contribution | PFRS<br>Contribution | Employee Group<br>Health Insurance | Other Fringe<br>Benefits | 2024 Proposed<br>Budget Fringe<br>Benefits |   |
|---------------|---------------------------------------|-------|--------------------|--------------|---|-------------------|----------------------|------------------------------------|--------------------------|--|---|
| Position #1   |                                       |       |                    |              | \$  | -                 |                      |                                    |                          | \$   | _ |
| Position #2   |                                       |       |                    |              | \$  | -                 |                      |                                    |                          | \$   | - |
| Position #3   |                                       |       |                    |              | \$  | -                 |                      |                                    |                          | \$   | - |
| Position #4   |                                       |       |                    |              | \$  | -                 |                      |                                    |                          | \$   | - |
| Position #5   |                                       |       |                    |              | \$  | -                 |                      |                                    |                          | \$   | - |
| Position #6   |                                       |       |                    |              | \$  | -                 |                      |                                    |                          | \$   | - |
| Position #7   |                                       |       |                    |              | \$  | -                 |                      |                                    |                          | \$   | - |
| Position #8   |                                       |       |                    |              | \$  | -                 |                      |                                    |                          | \$   | - |
| Position #9   |                                       |       |                    |              | \$  | -                 |                      |                                    |                          | \$   | - |
| Position #10  |                                       |       |                    |              | \$  | -                 |                      |                                    |                          | \$   | - |
| Position #11  |                                       |       |                    |              | \$  | -                 |                      |                                    |                          | \$   | - |
| Position #12  |                                       |       |                    |              | \$  | -                 |                      |                                    |                          | \$   | - |
| Position #13  |                                       |       |                    |              | \$  | -                 |                      |                                    |                          | \$   | - |
| Position #14  |                                       |       |                    |              | \$  | -                 |                      |                                    |                          | \$   | - |
| Total Operat  | ion & Maintenance                     |       | -                  |              | \$  | - \$ -            | \$ -                 | \$ -                               | \$ -                     | \$   | - |

| Salary Offset by Revenue Positions (List Individually) | Number<br>of Staff | Annual Wages | 024 Proposed<br>dget Salary &<br>Wages | PERS Contribution | PFRS<br>Contribution | Employee Group<br>Health Insurance | Other Fringe<br>Benefits | 2024 Proposed<br>Budget Fringe<br>Benefits |
|--|--------------------|--------------|--|-------------------|----------------------|------------------------------------|--------------------------|--|
| Position #1  |                    |              | \$<br>-                                |                   |                      |                                    |                          | \$ -                                       |
| Position #2  |                    |              | \$<br>-                                |                   |                      |                                    |                          | \$ -                                       |
| Position #3  |                    |              | \$<br>-                                |                   |                      |                                    |                          | \$ -                                       |
| Position #4  |                    |              | \$<br>-                                |                   |                      |                                    |                          | \$ -                                       |
| Position #5  |                    |              | \$<br>-                                |                   |                      |                                    |                          | \$ -                                       |
| Position #6  |                    |              | \$<br>-                                |                   |                      |                                    |                          | \$ -                                       |
| Position #7  |                    |              | \$<br>-                                |                   |                      |                                    |                          | \$ -                                       |
| Position #8  |                    |              | \$<br>-                                |                   |                      |                                    |                          | \$ -                                       |
| Total Offset by Revenue                                |                    | :            | \$<br>-                                | \$ -              | \$ -                 | \$ -                               | \$ -                     | \$ -                                       |
| Total Administration, Operations & Offset by Revenue   | -                  |              | \$<br>-                                | \$ -              | \$ -                 | \$ -                               | \$ -                     | \$ -                                       |

### CAPITAL IMPROVEMENTS (N.J.S.A. 40A:14-84)

|   |                   | Time of General |               |             |                              |                              |
|---|-------------------|-----------------|---------------|-------------|------------------------------|------------------------------|
|   |                   | Election        |               | Affirmative |                              |                              |
|   |                   | February or     | Date of       | Vote        | 2024 Proposed                | 2023 Adopted                 |
| List Project Separately   | Asset Type        | November        | Approval      | Percentage  | Budget                       | Budget                       |
| Capital Improvement #1  |                   |                 |               |             |                              |                              |
| Capital Improvement #2  |                   |                 |               |             |                              |                              |
| Capital Improvement #3  |                   |                 |               |             |                              |                              |
| Capital Improvement #4  |                   |                 |               |             |                              |                              |
| Capital Improvement #5  |                   |                 |               |             |                              |                              |
| Capital Improvement #6  |                   |                 |               |             |                              |                              |
| Capital Improvement #7  |                   |                 |               |             |                              |                              |
| Total Capital Improvements  |                   |                 |               |             | \$ -                         | \$ -                         |
|   |                   |                 |               |             |                              |                              |
| DOWN PAYMENTS/CAPITAL FINANCED IMPROVEMENTS (N.   | J.S.A. 40A:14-85) |                 |               |             |                              |                              |
|   |                   | Date of Local   |               | Affirmative |                              |                              |
|   |                   | Finance Board   | Date of Voter | Vote        | 2024 Proposed                | 2023 Adopted                 |
| List Dusingt Communitalis   | A T               | 1               | Annroyal      | Dorcontago  | Dudaat                       | Dudaat                       |
| List Project Separately   | Asset Type        | Approval        | Approval      | Percentage  | Budget                       | Budget                       |
| Capital Improvement #1  | Asset Type        | Approvai        | Арргочиг      | Percentage  | Бийует                       | вийует                       |
| Capital Improvement #1 Capital Improvement #2   | Asset Type        | Approvai        | Арргочи       | Percentage  | Бийдег                       | вийдег                       |
| Capital Improvement #1 Capital Improvement #2 Capital Improvement #3  | Asset Type        | Арргоvai        | Арргочиг      | Percentage  | Бийдег                       | вийдег                       |
| Capital Improvement #1 Capital Improvement #2 Capital Improvement #3 Capital Improvement #4   | Asset Type        | Approvai        | Арргочиг      | Percentage  | Бийдег                       | вийдет                       |
| Capital Improvement #1 Capital Improvement #2 Capital Improvement #3 Capital Improvement #4 Capital Improvement #5  | Asset Type        | Approvai        | Арргочиг      | Percentage  | Бийдеі                       | вийдет                       |
| Capital Improvement #1 Capital Improvement #2 Capital Improvement #3 Capital Improvement #4 Capital Improvement #5 Capital Improvement #6   | Asset Type        | Approvai        | Арргочиг      | Percentage  | Бийдег                       | вийдет                       |
| Capital Improvement #1 Capital Improvement #2 Capital Improvement #3 Capital Improvement #4 Capital Improvement #5 Capital Improvement #6 Capital Improvement #7  | Asset Type        | Approvai        | Арргочи       | Percentage  | J                            |                              |
| Capital Improvement #1 Capital Improvement #2 Capital Improvement #3 Capital Improvement #4 Capital Improvement #5 Capital Improvement #6 Capital Improvement #7 Total Down Payments  | Asset Type        | Approvai        | Αρριοναί      | Percentage  | J                            | \$ -                         |
| Capital Improvement #1 Capital Improvement #2 Capital Improvement #3 Capital Improvement #4 Capital Improvement #5 Capital Improvement #6 Capital Improvement #7 Total Down Payments Total Capital Improvements & Down Payments   | Asset Type        | Approvai        | Αρριοναί      | Percentage  | \$ -<br>\$ -                 | \$ -<br>\$ -                 |
| Capital Improvement #1 Capital Improvement #2 Capital Improvement #3 Capital Improvement #4 Capital Improvement #5 Capital Improvement #6 Capital Improvement #7 Total Down Payments  | Asset Type        | Approvai        | Αρριοναί      | Percentage  | J                            | \$ -                         |
| Capital Improvement #1 Capital Improvement #2 Capital Improvement #3 Capital Improvement #4 Capital Improvement #5 Capital Improvement #6 Capital Improvement #7 Total Down Payments Total Capital Improvements & Down Payments   | Asset Type        | Approvai        | Αρριοναί      | Percentage  | \$ -<br>\$ -                 | \$ -<br>\$ -<br>\$ 35,000.00 |
| Capital Improvement #1 Capital Improvement #2 Capital Improvement #3 Capital Improvement #4 Capital Improvement #5 Capital Improvement #6 Capital Improvement #7 Total Down Payments Total Capital Improvements & Down Payments  RESERVE FOR FUTURE CAPITAL OUTLAYS                             | Asset Type        | Approvai        | Αρριοναί      | Percentage  | \$ -<br>\$ -<br>\$ 37,800.00 | \$ -<br>\$ -<br>\$ 35,000.00 |
| Capital Improvement #1 Capital Improvement #2 Capital Improvement #3 Capital Improvement #4 Capital Improvement #5 Capital Improvement #6 Capital Improvement #7 Total Down Payments Total Capital Improvements & Down Payments RESERVE FOR FUTURE CAPITAL OUTLAYS TOTAL CAPITAL APPROPRIATIONS | Asset Type        | Approvai        | Αρριοναί      | Percentage  | \$ -<br>\$ -<br>\$ 37,800.00 | \$ -<br>\$ -<br>\$ 35,000.00 |

**TOTAL PRINCIPAL ALL OBLIGATIONS** 

### Buena Vista Township FD No. 4 Atlantic

**Date of Local** Date of % of **Finance** Voter **Current Year Total Principal** Voter **Board** 2023 2024 Approval Approval **Approval** 2025 2026 2027 2028 2029 Thereafter Outstanding General Obligation Bonds General Obligation Bond #1 General Obligation Bond #2 General Obligation Bond #3 **General Obligation Bond #4** Total Principal - General Obligation Bonds - \$ - \$ - \$ - \$ - \$ - \$ - \$ **Bond Anticipation Notes BAN #1** BAN #2 **BAN #3 BAN #4** Total Principal - BANs Capital Leases Capital Lease #1 Capital Lease #2 Capital Lease #3 Capital Lease #4 Total Principal - Capital Leases Intergovernmental Loans Intergovernmental #1 Intergovernmental #2 Intergovernmental #3 Intergovernmental #4 Total Principal - Intergovernmental Loans Other Bonds or Notes Payable Other Bonds or Notes #1 Other Bonds or Notes #2 Other Bonds or Notes #3 Other Bonds or Notes #4 Total Principal - Other Bonds or Notes

Enter each debt issuance separately according to type of debt obligation above. Enter the principal due for each year indicated and thereafter until maturity.

| Capital Appropriations Offset with Restricted Fund   |  |
|--|--|
| Capital Appropriations Offset with Grants            |  |
| Capital Appropriations Offset with Unrestricted Fund |  |

Capital Appropriations Offset with Grants

Capital Appropriations Offset with Unrestricted Fund

## Buena Vista Township FD No. 4 Atlantic

|  |                          |                   |                          |                     |                    |                    |                 |                    | <b>Total Interest</b> |
|--|--------------------------|-------------------|--------------------------|---------------------|--------------------|--------------------|-----------------|--------------------|-----------------------|
|  |                          | 2024              |                          |                     |                    |                    |                 |                    | Payments              |
|  | Current Year 2023        | 2024              | 2025                     | 2026                | 2027               | 2028               | 2029            | Thereafter         | Outstanding           |
| General Obligation Bonds                               |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| General Obligation Bond #1                             |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| General Obligation Bond #2                             |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| General Obligation Bond #3                             |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| General Obligation Bond #4                             |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Total Interest - General Obligation Bonds              |                          |                   | · ·                      |                     |                    |                    |                 |                    |                       |
| Bond Anticipation Notes                                |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| BAN #1   |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| BAN #2   |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| BAN #3   |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| BAN #4   |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Total Interest Payments - BANs                         |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Capital Leases   |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Capital Lease #1                                       |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Capital Lease #2                                       |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Capital Lease #3                                       |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Capital Lease #4                                       |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Total Interest Payments - Capital Leases               |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Intergovernmental Loans                                |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Intergovernmental #1                                   |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Intergovernmental #2                                   |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Intergovernmental #3                                   |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Intergovernmental #4                                   |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Total Interest Payments - Intergovernmental            |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Other Bonds or Notes Payable                           |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Other Bonds or Notes #1                                |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Other Bonds or Notes #2                                |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Other Bonds or Notes #3                                |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Other Bonds or Notes #4                                |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| Total Interest Payments - Other Bonds or Notes         |                          |                   |                          |                     |                    |                    |                 |                    |                       |
| TOTAL INTEREST ALL OBLIGATIONS                         |                          |                   |                          |                     |                    |                    |                 |                    |                       |
|  |                          |                   | -                        |                     |                    |                    |                 |                    |                       |
| Enter each debt issuance separately according to type  | of debt obligation on th | e "Debt Service - | - Principal" tab. The de | bt issuance descrit | ption will carrv t | o this schedule fi | om data entered | d on that workshee | t.                    |
| Enter the interest payment due for each year indicated |                          |                   | ,                        |                     | ,                  | <b></b>            |                 |                    |                       |
| Capital Appropriations Offset with Restricted Fund     |                          |                   |                          |                     |                    |                    |                 |                    |                       |

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#### **UNRESTRICTED FUND BALANCE**

| Beginning balance January 1, 2023 (1)   | \$<br>154,608.00 |
|---|------------------|
| Plus: Accrued Unfunded Pension Liability (1)                                    |                  |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)              |                  |
| Less: Utilized in 2023 Adopted Budget   | \$<br>-          |
| Proposed balance available  | \$<br>154,608.00 |
| Estimated results of operations for the year ending December 31, 2023           |                  |
| Anticipated balance December 31, 2023   | \$<br>154,608.00 |
| Less: Fund Balance utilized in 2024 Proposed Budget                             |                  |
| Proposed balance after utilization in 2024 Proposed Budget                      | \$<br>154,608.00 |
|   | <br>             |
| RESTRICTED FUND BALANCE   |                  |
| Beginning balance January 1, 2023 (1)   | \$<br>105,431.00 |
| Less: Utilized in 2023 Adopted Budget   | \$<br>-          |
| Proposed balance available  | \$<br>105,431.00 |
| Estimated results of operations for the year ending December 31, 2023           | \$<br>35,000.00  |
| Anticipated balance December 31, 2023   | \$<br>140,431.00 |
| Less: Restricted Fund Balance used in 2024 Proposed Budget for Capital Purposes |                  |
| Less: Restricted Fund Balance released via Referendum Resolution                | \$<br>-          |
| Proposed balance after utilization in 2024 Proposed Budget                      | \$<br>140,431.00 |

<sup>(1)</sup> This line item must agree to audited financial statements.

|   | 2024 Proposed |                   |
|---|---------------|-------------------|
|   | Budget Amount |                   |
| Summary of Referendum Line Items                                    | Requested     | 2023 Final Budget |
|   |               |                   |
|   |               |                   |
|   |               |                   |
|   |               |                   |
|   |               |                   |
|   |               |                   |
|   |               |                   |
| Total Referendum Line Items   | \$ -          | \$ -              |
|   |               |                   |
| Tax Levy Requested minus Maximum Allowable Levy                     | \$ -          |                   |
| As this page is adjusted this amount changes, should = \$0          |               |                   |
| (For Reference Purposes Only - from Levy Cap Summary based on       |               |                   |
| Information provided by the district- see instructions.)            |               |                   |
|   |               |                   |
|   | 2024 Proposed |                   |
|   | Budget Amount |                   |
| Summary of Release of Restricted Fund Balance Referendum Line Items | Requested     | 2023 Final Budget |
|   |               |                   |
|   |               |                   |
|   |               |                   |
|   |               |                   |
|   |               |                   |
|   |               |                   |
|   |               |                   |
| Total Release of Restricted Fund Balance                            | \$ -          | \$ -              |

| LEVY CAP CALCULATION  |            |            |
|---|------------|------------|
| Prior Year Amount to be Raised by Taxation for Fire District Purposes |            | 118,200.00 |
| Changes in Service Provider (+/-)                                     |            | -          |
| DLGS Approved Adjustments   |            | -          |
| Net Prior Year Tax Levy for Municipal Purposes for Cap Calculation    |            | 118,200.00 |
| Plus: 2% Cap Increase   |            | 2,364.00   |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 |            | 120,564.00 |
| Exclusions  |            |            |
| Shared Service Exclusion  |            | -          |
| Change in Total Debt Service Appropriation                            |            | -          |
| Allowable Pension Increases   |            | -          |
| Allowable Increase in Health Care Costs                               |            | -          |
| Changes in LOSAP Contributions (+/-)                                  |            | -          |
| Extraordinary Costs due to a "Declared" Emergency                     |            | -          |
| Net Capital Improvement Fund and/or Down Payment on Improvements      |            | 2,800.00   |
| Total Exclusions  |            | 2,800.00   |
| Less: Cancelled or Unexpended Referendum Amounts                      |            | -          |
| Increase in Ratable Valuation (New Construction/Additions)            | 262,700.00 |            |
| Prior Year Local Fire District Tax Rate (3 decimals/\$100)            | \$0.156    | 409.81     |
| ADJUSTED TAX LEVY   |            | 123,773.81 |
| Amount Utilized from Levy Cap Bank from 2021                          |            | -          |
| Amount Utilized from Levy Cap Bank from 2022                          |            | -          |
| Amount Utilized from Levy Cap Bank from 2023                          |            | 1,726.19   |
| Maximum Tax Levy Before Referendum                                    |            | 125,500.00 |
| Amount Proposed for Levy Cap Referendum                               |            | -          |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION                     |            | 125,500.00 |
| CAP BANK CALCULATION  |            |            |
| Amount to be Raised by Taxation                                       | 125,500.00 |            |
| Cap Bank Available from Prior Year (2021) for 2024 Budget             | -          |            |
| Cap Bank Available from Prior Year (2022) for 2024 Budget             | -          |            |
| Revised Cap Bank from Prior Year (2023) Available for 2024 Budget     |            | -          |
| Cap Bank Available from Prior Year (2023) for 2024 Budget             | 21,157.54  |            |
| Revised Cap Bank from Prior Year (2023) Available for 2025 Budget     | <u> </u>   | 19,431.35  |
| Cap Bank from Current Year (2024) Available for 2025 Budget           |            | (1,726.19) |
| Cap Bank Available from (2024) for 2025 Budget                        |            | 0.00       |
| =   |            |            |

|                                     |  | Health Co | are Costs | Pension  | n Costs | Debt Serv | vice Costs | Capital Impro | vement Costs | Declared Eme | rgency Costs | Total Shared | Services Cost | Salary   | Costs   | Other    | Costs   | Tot      | al      |
|-------------------------------------|--|-----------|-----------|----------|---------|-----------|------------|---------------|--------------|--------------|--------------|--------------|---------------|----------|---------|----------|---------|----------|---------|
| Name of Entity<br>Providing Service | Type of Shared Service<br>Provided (List Each<br>Separately) | Proposed  | Adopted   | Proposed | Adopted | Proposed  | Adopted    | Proposed      | Adopted      | Proposed     | Adopted      | Proposed     | Adopted       | Proposed | Adopted | Proposed | Adopted | Proposed | Adopted |
|                                     |  |           |           |          |         |           |            |               |              |              |              | -            | -             |          |         |          |         | -        | -       |
|                                     |  |           |           |          |         |           |            |               |              |              |              | -            | -             |          |         |          |         | -        | -       |
|                                     |  |           |           |          |         |           |            |               |              |              |              | -            | -             |          |         |          |         | -        | 1       |
|                                     |  |           |           |          |         |           |            |               |              |              |              | -            | -             |          |         |          |         | -        | -       |
|                                     |  |           |           |          |         |           |            |               |              |              |              | -            | -             |          |         |          |         | -        | -       |
|                                     |  |           |           |          |         |           |            |               |              |              |              | -            | -             |          |         |          |         | -        | -       |
|                                     |  |           |           |          |         |           |            |               |              |              |              | -            | -             |          |         |          |         | -        | -       |
|                                     |  |           |           |          |         |           |            |               |              |              |              | -            | -             |          |         |          |         | -        | -       |
|                                     |  |           |           |          |         |           |            |               |              |              |              | -            | -             |          |         |          |         | -        | -       |
|                                     |  |           |           |          |         |           |            |               |              |              |              | -            | -             |          |         |          |         | -        | -       |
|                                     |  |           |           |          |         |           |            |               |              |              |              | -            | -             |          |         |          |         | -        | -       |
|                                     |  |           |           |          |         |           |            |               |              |              |              | -            | -             |          |         |          |         | -        | -       |
|                                     |  |           |           |          |         |           |            |               |              |              |              | -            | -             |          |         |          |         | -        | -       |
| Total                               |  | -         | -         | -        | -       | -         | -          | -             | -            | -            | -            | -            | -             | -        | -       | -        | -       | -        | -       |

### PENSION CONTRIBUTION CALCULATION

| FEMSION CONTRIBOTION CALCULATION  |              |           |
|---|--------------|-----------|
| 2024 Proposed Budget PERS Contribution Appropriated                                 | \$           | -         |
| 2024 Proposed Budget PFRS Contribution Appropriated                                 | \$           | -         |
| Anticipated Revenues for Fringe Benefits Directly Offsetting Pension Costs          | \$           | _         |
| Net 2024 Base Amount  | \$           | _         |
| 2023 Adopted Budget PERS Contribution   | ·            |           |
| 2023 Adopted Budget PFRS Contribution   |              |           |
| Realized Revenues for Fringe Benefits Directly Offsetting Pension Costs             |              |           |
| Net 2023 Base Amount  | \$           |           |
| Pension Contribution Exclusion  | \$           |           |
|   | <u> </u>     |           |
| LOSAP CALCULATION   |              |           |
| 2024 Proposed Budget LOSAP Appropriation  | \$           | -         |
| 2023 Adopted Budget LOSAP Appropriation   | <u>\$</u>    | -         |
| LOSAP Exclusion (+/-)   | \$           | -         |
| DEBT SERVICE CALCULATION  |              |           |
| 2024 Proposed Budget Total Debt Service Appropriation                               | \$           | _         |
| 2024 Proposed Budget Debt Service Appropriation Offset from Restricted Fund         | Ś            | _         |
| 2024 Proposed Budget Debt Service Appropriation Offset from Grant Revenue           | \$           | _         |
| 2024 Proposed Budget Debt Service Appropriation Offset from Unrestricted Fund       | \$           | _         |
| 2024 Base Amount  | \$           |           |
| 2023 Adopted Budget Total Debt Service Appropriation                                | <del>,</del> |           |
| · · · · · · · · · · · · · · · · · · ·   | ş<br>ç       | -         |
| 2023 Adopted Budget Debt Service Appropriation Offset from Restricted Fund          | \$<br>¢      | -         |
| 2023 Adopted Budget Debt Service Appropriation Offset from Grant Fund               | \$           | -         |
| 2023 Adopted Budget Debt Service Appropriation Offset from Unrestricted Fund        | \$           | -         |
| 2023 Base Amount  | <u>\$</u>    |           |
| Debt Service Exclusion  | \$           |           |
| CARITAL ARRESTINATION CALCULATION   | <del></del>  |           |
| CAPITAL APPROPRIATION CALCULATION  2024 Proposed Budget Total Capital Appropriation | <u> </u>     | 27 900 00 |
| · · · · · · · · · · · · · · · · · · ·   | ş<br>ç       | 37,800.00 |
| 2024 Proposed Budget Capital Appropriation Offset from Restricted Fund              | \$<br>¢      | -         |
| 2024 Proposed Budget Capital Appropriation Offset from Grant Revenue                | \$<br>\$     | -         |
| 2024 Proposed Budget Capital Appropriation Offset from Unrestricted Fund            | \$           |           |
| 2024 Base Amount  | \$           | 37,800.00 |
| 2023 Adopted Budget Total Capital Appropriation                                     | \$           | 35,000.00 |
| 2023 Adopted Budget Capital Appropriation Offset from Restricted Fund               | \$           | -         |
| 2023 Adopted Budget Capital Appropriation Offset from Grant Revenue                 | \$           | -         |
| 2023 Adopted Budget Capital Appropriation Offset from Unrestricted Fund             | \$<br>\$     | -         |
| 2023 Base Amount  | \$           | 35,000.00 |
| Capital Expenditure Exclusion   | \$           | 2,800.00  |
| HEALTH INSURANCE EXCLUSION CALCULATION  |              |           |
| SFY 2024  |              |           |
| 2024 Proposed Budget Administration Health Insurance Appropriation                  | \$           | _         |
| 2024 Proposed Budget Operations & Maintenance Health Insurance Appropriation        | ¢            | _         |
| 2024 Proposed Budget Operations & Maintenance Treatth Insurance                     | <del>,</del> |           |
|   | Ş            |           |
| 2023 Adopted Budget Administration Health Insurance Appropriation                   |              |           |
| 2023 Adopted Budget Operations & Maintenance Health Insurance Appropriation         | <u> </u>     |           |
| 2023 Adopted Budget Group Health Insurance  | \$           | -         |
| Net Increase (Decrease)   | <u>\$</u>    | -         |
| Net Increase Divided by 2023 Amount Budgeted = % Increase                           |              | 0.00%     |
| SFY 2024 State Health Average 0% Less 2% = % Increase Added to Current Levy         |              | 0.00%     |
| % Increase less % Increase Exclusion = % Increase Inside Cap                        |              | 0.00%     |
| % Increase Inside Cap * 2023 Expended = Added Amount Inside Cap                     | \$           |           |
| % Increase Exclusion * 2023 Expended = 2024 Appropriation Added to Levy             | \$           |           |
| Amount Above the Levy Exclusion (Actual Increase - State Health Benefit Average)    | \$           | -         |
| 2024 Increase in Appropriation  | \$           |           |
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